



OFFICE OF  
**COUNCIL PRESIDENT PRO TEM ANTHONY YOUNG**  
**DISTRICT FOUR**  
**NOVEMBER 16, 2007 WEEKLY UPDATE**



*Councilman Young presents resolution in celebration of  
KB Home's 50th Anniversary.*

## **CITY COUNCIL ACTIONS:**

**On Tuesday, November 13, 2007 the San Diego City Council approved the selection of Councilman Scott Peters as Council President for 2008.** Congratulations to Councilman Peters and I look forward to continuing to work with him and my fellow Council members to make this city a better place to live, work, and raise a family.

**On Tuesday, November 13, 2007 the San Diego City Council unanimously approved my request for additional funds to make improvements to the 4<sup>th</sup> District's Encanto/62<sup>nd</sup> Street Trolley Station.** These funds will be used to provide landscaping and architectural improvements to the station. Work has begun and I look forward to 4<sup>th</sup> District residents who ride the trolley enjoying the improved Trolley Station.



## YOU MAY WANT TO KNOW:

**On Saturday, November 17, 2007 the Student African American Brotherhood (SAAB) Conference will be held at the Marriott San Diego Mission Valley Hotel beginning at 9:00 a.m.** The Jackie Robinson Family YMCA has been presented with a wonderful opportunity that we would like to extend to you and the African American males that we serve. Dr. Bledsoe will allow us to enroll twenty young men between the ages of 13-18 for the Student African American Brotherhood (SAAB) conference. Nominees will be expected to attend all activities on Saturday, November 17, 2007 from 9:00 a.m. until 8:30 p.m. If you have an interest in helping fill some of the spaces please contact the Jackie Robinson YMCA at (619) 264-0144.

**On Saturday November 17, 2007 Alzheimer's Association and San Diego Black Health Associates are holding "Alzheimer's: Reducing Your Risk", a health forum for the African American community.** This event will be held from 11:00 a.m. – 3:00 p.m. at the Martin Luther King Center, which is located at 6126 Benson Ave., San Diego Ca 92114 (next to Bay View Baptist Church). Lunch will be provided. To RSVP please call Lottie Harris at (619) 470-0714 or the Alzheimer's Association at 1-800-272-3900.

**The California Reinvestment Coalition has provided a list of key contacts for organizations who are helping consumers with mortgage difficulties (these contacts are not for individuals who are having difficulty with their mortgage, individuals needing assistance may contact a HUD-certified mortgage counselor).**

For Nonprofit Groups: Key Loss Mitigation Contacts

- |                                                                                                        |                |
|--------------------------------------------------------------------------------------------------------|----------------|
| — Bank of America                                                                                      | (800) 846-2222 |
| — Citibank Office of homeownership Preservation                                                        | (866) 517-0820 |
| — Countrywide's Advocacy Team<br>(advocacy@countrywide.com)                                            | (877) 327-9225 |
| — HSBC Mortgage Services                                                                               | (800) 365-6730 |
| — JP Morgan Chase<br>(hpo.chase@chase.com)                                                             | (866) 345-4676 |
| — Wells Fargo Bank                                                                                     | (866) 480-5004 |
| — Wilshire Home Loan Services (HLS)<br>service loans for Merrill Lynch<br>Wilshire Contact Information | (888) 952-7339 |
| HLS Contact Information                                                                                | (800) 622-5035 |



If consumers have complaints about fraudulent broker or lender behavior, they can call:

- The Dept of Fair Employment & Housing (800) 233-3212
- The U.S. Dept of Housing & Urban Develop. (800) 669-9777

**The Coalition of Neighborhood Councils (CNC) is asking your support for its 5<sup>th</sup> Annual Toys for Tots Holiday Extravaganza. This is an excellent opportunity to donate toys and gifts for children who need your hugs and kisses during the holiday season.** Please call (619) 325-3580 for additional information and to give to this very worthy cause.

**San Diego LISC has the 2007 NFL Youth Football Grassroots Program Request for Proposal.** The NFL Grassroots Programs provides grants up to \$200,000 for capital improvement projects. In order to be eligible, projects must be sponsored by non-profit community-based organizations, or middle-schools/high schools. In addition all organizations applying for funds must be located specifically and exclusively within NFL Target Markets and serve low to moderate income areas within those markets. Submissions are due by **November 30, 2007**. For more information please contact Joe Horiye at (619) 239-6691 or go to [www.lisc.org/san diego](http://www.lisc.org/san_diego).

**Community Clean-ups are continuing to be held throughout the 4th District.**

I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in.

**Oak Park Library will be closed for approximately 2 weeks for recarpeting, beginning Monday, November 26, 2007.** As the branch is also closed for Thanksgiving furlough, it will close at 5:30pm Wednesday, November 21, 2007, and not reopen until the completion of the carpeting project. The anticipated re-opening date is Monday, December 10, 2007.



## COMMUNITY COUNCIL MEETINGS:

*I am of the opinion that my life belongs to the community, and as long as I live it is my privilege to do for it whatever I can.*

- George Bernard Shaw

I am in total agreement with him and I am very proud and thankful of the fact that residents throughout the 4th District also share this belief. Please join me or a member of my staff at the following Community Councils meeting this week:

- **Ridgeview Community Group** will meet Saturday November 17, 2007, for location contact Derrick White at 619-236-6644
- **Webster Community Council** will meet Tuesday November 20, 2007 at Webster Elementary, 4801 Elm Street (Derrick White staffs this meeting)
- **Mountain View Community Meeting** will meet Wednesday November 21, 2007 at Mountain View Park, 551 S 40<sup>th</sup> Street (Lourdes Borboa staffs this meeting)
- **Skyline Hills Rec. Council** will meet Thursday November 22, 2007 at the Skyline Rec. Center (Derrick White staffs this meeting)
- **Broadway Heights Community Council** will meet Thursday November 22, 2007, for location contact Robbie Robinson at (619) 582-8147 (Venus Molina staffs this meeting)

## BOARDS & COMMISSIONS:

*“Everybody can be great because anybody can serve. You don't have to have a college degree to serve. You don't have to make your subject and verb agree to serve. You only need a heart full of grace. A soul generated by love.”*

—Dr. Martin Luther King

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions.

Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing



members, and what the terms and requirements for service are.

Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission.

## SAVE THIS DATE:

**The 13<sup>th</sup> Annual Dr. Martin Luther King, Jr. Dedication & Memorial Breakfast**, presented by the United African American Ministerial Action Council, will be held on Monday, January 21, 2008 at 995 Gateway Center Way, Suite 302, San Diego, CA 92102. For more information, please contact UAAMAC at (619) 264-1213 or visit their website at <http://www.uaamac.com>.

**The 20<sup>th</sup> Annual All Peoples Breakfast: Celebrating the Living Legacy of Dr. Martin Luther King, Jr.** will be held at Golden Hall, which is located at the San Diego Concourse on Monday, January 21, 2008. The theme of this year's breakfast is *The Harmonies of Liberty: Music that inspired the Movement*. The artist Odetta will be present.

**THANK YOU.....**for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis, please e-mail me at [anthonyy-oung@sandiego.gov](mailto:anthonyy-oung@sandiego.gov).

